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**UTILITY PATENT APPLICATION TRANSMITTAL LETTER**

(Only for nonprovisional applications under 37 CFR 1.53(b))

Assistant Commissioner for Patents  
Washington, D.C. 20231

Transmitted herewith for filing in the patent application of:

**David A. Mantell and Gaurav Sharma**Entitled: **COLOR VECTOR HALFTONING USING A SUCCESSIVE FILLING WITH IMPROVED COLOR REGISTRATION LATITUDE**

Enclosed are:

- [XX] 13 sheets of specification, 4 sheets of claims, 1 sheet of Abstract.  
 [XX] 4 sheets of formal drawings, Figures 1-4.  
 Use Figure 4 for front page of Publication.
- [XX] an assignment of an invention to XEROX CORPORATION (and transmittal therefor).  
 [XX] a Declaration and Power of Attorney for Patent Application.  
 [XX] Information Disclosure Statement and PTO-1449

11036 U.S. PTO  
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CLAIMS AS FILED				
FOR	NO. FILED	NO. EXTRA	RATE	FEE
TOTAL CLAIMS	18 - 20 =	-0-	[XX] \$18 LARGE [ ] \$9 SMALL	\$ -0-
INDEPENDENT CLAIMS	4 - 3 =	1	[XX] \$84 LARGE [ ] \$42 SMALL	\$ 84.00
BASIC FEE	\$740	[ ] SMALL ENTITY \$370	[XX] LARGE ENTITY	\$ 740.00
			<b>TOTAL FILING FEE</b>	<b>\$ 824.00</b>

- Please charge Deposit Account No. 24-0037 in the amount of \$ 824.00.
- The Commissioner is hereby authorized to charge any additional fees which may be required at any time during the prosecution of this application without specific authorization, or credit any overpayment to Deposit Account No. 24-0037.
- This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certified that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.
- The assignee of this application to be indicated on its publication is Xerox Corporation.

1/2/02

Date

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**EXPRESS MAIL CERTIFICATE**

I hereby certify that this Utility Patent Application Transmittal Letter and accompanying papers are being deposited with the United States Postal Service "Express Mail Post Office To Addressee" service under 37 C.F.R. 1.10 and is addressed to the Assistant Commissioner For Patents, Box Patent Application, Washington, D.C. 20231 on Jan 7 2002 EXPRESS MAIL NO: EL852685311US

*Cathryn Tercheck*  
Cathryn TercheckDATE: January 7 2002